THE STATE OF NEW HAMPSHIRE

CHAIRMAN Amy L. Ignatius

COMMISSIONERS Michael D. Harrington Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

December 2, 2013

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Re: DE 12-262, 2013-2014 CORE Energy Efficiency Program

Assented To Request for Extension of Time to File Settlement

To the Parties:

On November 27, 2013, Staff filed an assented-to request to extend the filing date of the settlement in the above-referenced proceeding from November 27, 2013 to December 3, 2013, stating that the additional time will allow Staff to present the settlement at the hearing in a more efficient manner. The request also asks that the hearing scheduled for December 6, 2013 at 10:00 a.m. commence at 9:00 a.m.

The Commission has determined that granting the extension will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, the requests have been granted.

Sincerely,

Debra A. Howland Executive Director

Cc: Docket File

Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

al-azad.m.iqbal@puc.nh.gov

allen.desbiens@nu.com

alinder@nhla.org

amanda.noonan@puc.nh.gov

ann.leary@nationalgrid.com

bob.reals@libertyutilities.com

brandy.chambers@nh.gov

carroll@unitil.com

Christina.Martin@oca.nh.gov

cniebling@pelletheat.com

craig.wright@des.nh.gov

cynthia.trottier@psnh.com

danielle.martineau@nu.com

dfeltes@nhla.org

dianne@thewayhomenh.org

dnute@jordaninstitute.org

downesm@unitil.com

epler@unitil.com

eric.stanley@libertyutilities.com

glover@unitil.com

issa.ansara@psnh.com Jack.ruderman@puc.nh.gov

jarvis@unitil.com

Docket #: 12-262-1

jim.cunningham@puc.nh.gov

kirk.stone@nh.gov

kristi.davie@nu.com

laurel.proulx@nu.com

leszek.stachow@puc.nh.gov

lrichardson@jordaninstitute.org

lrosado@orr-reno.com

manypennyh@nhec.com

marcia.brown@puc.nh.gov

Mark.Savoie@Libertyutilities.com

matthew.fossum@nu.com

mayoac@nu.com

mdean@mdeanlaw.net

Meredith.hatfield@nh.gov

mmcqueeney@trcsolutions.com

njperess@clf.org

palma@unitil.com

rbowers@bm-cap.org

rclouthier@snhs.org

rdunn@devinemillimet.com

rebecca.ohler@des.nh.gov

rgoldwasser@orr-reno.com

rhonda.bisson@psnh.com

Printed: December 03, 2013

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

rminard@communityloanfund.org robert.bersak@nu.com robert.wyatt@puc.nh.gov sarah.knowlton@libertyutilities.com sgeiger@orr-reno.com snowc@nhec.com Stephen.Hall@libertyutilities.com Stephen.R.Eckberg@oca.nh.gov steve.frink@puc.nh.gov steve.mullen@puc.nh.gov susan.chamberlin@oca.nh.gov suzanne.amidon@puc.nh.gov thomas.belair@psnh.com thomas.belair@psnh.com tom.frantz@puc.nh.gov trooney@trcsolutions.com woodsca@nhec.com

Docket #: 12-262-1 Printed: December 03, 2013